



CRANSTON CITY COUNCIL - DOCKET

Council President Jessica M. Marino, Presiding

MONDAY, MARCH 27, 2023 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81412214290?pwd=S1Z5MHpWSDBUY3hpT0lUVzBMSE1jdz09>

Passcode: 021221

Or One tap mobile :

US: +13092053325,,81412214290#,,,,*021221# or +13126266799,,81412214290#,,,,*021221#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 814 1221 4290

Passcode: 021221

International numbers available: <https://us02web.zoom.us/j/81412214290?pwd=S1Z5MHpWSDBUY3hpT0lUVzBMSE1jdz09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the February 27, 2023 meeting (*Vote will be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Girls All-State Indoor Track Athletes from Cranston. (No votes taken)

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, March 31, 2023). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

Resolution urging the Council and the Administration to proclaim March as a remembrance month of survivors and victims of COVID-19. Sponsored by Councilwoman Germain. (Vote will be taken) [\[click to view\]](#)

Resolution recognizing March as Women's History Month in Cranston. Sponsored by Councilwomen Renzulli, Germain, Council Vice-President Vargas and Council President Marino. (Vote to be taken) [\[click to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE (Councilman John P. Donegan, Chair)

Resolution authorizing Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)

Tax Interest Waiver Approvals (Vote to be taken) [\[click to view\]](#)

Tax Interest Waiver Denials (Vote to be taken) [\[click to view\]](#)

ORDINANCE COMMITTEE (Council Vice-President Lammis J. Vargas, Chair)

1-23-01 Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston (Oaklawn Ave.). Sponsored by Council President Marino and Councilman Paplauskas. [\[click to view\]](#) (Vote will be taken)

1-23-02 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – Oaklawn Ave. Plat 17 Lot 670). Sponsored by Council President Marino and Councilman Paplauskas. [\[click to view\]](#) (Vote will be taken)

1-23-03 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 2110 Plainfield Pike; Plat 35 Lot 9). Sponsored by Councilman Campopiano. [\[click to view\]](#) (Vote will be taken)

2-23-05 Ordinance in amendment of Title 9, Chapter 9.08.061 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino. Co-sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote may be taken)

RULES COMMITTEE (Council Vice-President Lammis J. Vargas, Chair)

Resolution adoption of City Council Rules for the 2023-2024 Term. Sponsored by Council President Marino. (Votes to be taken) [\[click to view\]](#)

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Board of Contract & Purchase:

- *Appointment of Thomas Trudell for term ending January 1, 2024 (Minority Appointment). (No Votes will be taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Request to be continued in service for one year Assistant Chief Daniel Marcinko, Cranston Fire Department. (Vote to be taken)

Legal Expense Analysis from July 1, 2022 – March 27, 2023. (No Votes Taken)
[\[click to view\]](#)

IX. COUNCIL PRESIDENT COMMUNICATIONS

None.

X. COUNCIL MEMBER COMMUNICATIONS

None.

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

3-23-01 *Ordinance transferring \$350,000 from the American Rescue Plan Act Grant Fund for engineering design development cost for construction of a Budlong pool and partial renovation of an improvement upon the property. Sponsored by Mayor Hopkins. Referred to Finance Committee April 3, 2023. [\[click to view\]](#)*

- 3-23-02 *Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking – Commercial Vehicles” (Kenwood St. both sides). Sponsored by Mayor Hopkins and Councilman Ferri. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)*
- 3-23-03 *Ordinance in amendment of Title 10, Chapter 04, Section 030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Penalties for Traffic Violations”. Sponsored by Mayor Hopkins and Councilman Ferri. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)*
- 3-23-04 *Ordinance in amendment of Title 10, Chapter 28, Section 090 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – All Night Parking Prohibited”. Sponsored by Councilwoman Germain. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)*
- 3-23-05 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 1388 & 1390 Cranston St. – Knights Corner Development Project). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee May 11, 2023. [\[click to view\]](#)*

Resolution urging the General Assembly to support Legislation to protect the Pawtuxet River (HB-5087, HB-5088 and HB-5116). Sponsored by Council Vice-President Vargas and Council President Marino. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)

Resolution authorizing the adoption of the 2022 Cranston Hazard Mitigation Plan update. Sponsored by Mayor Hopkins and Council President Marino. Referred to Ordinance Committee April 13, 2023. [\[click to view\]](#)

Request from Narragansett Electric for pole location at Gansett Ave. Referred to Public Works Committee April 13, 2023. [\[click to view\]](#)

Request from Narragansett Electric for pole location at Hosey Dr. Referred to Public Works Committee April 13, 2023. [\[click to view\]](#)

CLAIMS REFERRED TO CLAIMS COMMITTEE – MONDAY, APRIL 3, 2023.

- **Property Damage Claim:**
 - *Carol Surette from alleged incident on January 17, 2023.*

- **Personal Injury Claim:**
 - *Victor C. Dichristopher from alleged incident on September 29, 2022.*
 - *Rosemarie Doidge from alleged incident on January 31, 2023.*

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on April 24, 2023.

Tracy Nelson
City Clerk

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 3/23/2023 @ 1:45 p.m.